

## Exhibit 2

## Summons

## Exhibit 2

Candrea Alvarez

**SUMM****DAVID MARKMAN, ESQ.**

Nevada Bar No. 12440

**MARKMAN LAW**

4484 S. Pecos Rd Ste. 130

Las Vegas, Nevada 89121

david@markmanlawfirm.com

Phone: (702) 843-5899

Fax: (702) 843-6010

Attorneys for Plaintiffs

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

\*\*\*\*\*

GARETH SPICER, individually

Plaintiff,

vs.

US BANK, SAFECO INSURANCE  
COMPANY OF AMERICA, COPART OF  
ARIZONA dba COPART and DOES I-X,  
ROE CORPORATIONS I-X

Defendants.

CASE NO.: A-22-846787-C

DEPT. NO.:

**SUMMONS - CIVIL****NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU  
WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 21 DAYS.  
READ THE INFORMATION BELOW.****TO THE DEFENDANT(S):** A civil Complaint has been filed by the Plaintiff(s) against you for  
the relief set forth in the Complaint.**US BANK**If you intend to defend this lawsuit, within 21 days after this Summons is served  
on you, exclusive of the day of service, you must do the following:(a) File with the Clerk of this Court, whose address is shown below, a formal  
written response to the Complaint in accordance with the rules of the Court, with the appropriate  
filing fee.

(b) Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of the Plaintiff(s) and failure to so respond will result in a judgment of default against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.


3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.

4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Complaint.

Issued at the direction of:

CLERK OF COURT

/s/ David Markman  
DAVID MARKMAN, ESQ.  
Nevada Bar No. 12440  
MARKMAN LAW  
4484 S. Pecos Rd. # 130  
Las Vegas, Nevada 89121  
Ph: (702) 843-5899  
Fax: (702) 843-6010

 1/18/2022  
DEPUTY CLERK Date  
Regional Justice Center  
County Courthouse  
200 Lewis Avenue  
Las Vegas, Nevada 89155

Demond Palmer